

Di Gud, Di Bad en Di Pafekt



Na Roboto Santiago rayt am

Di Gud - God in Krieshon en In Plan

Fos, na God nomo bin de. I bin de bifo tem, bifo spes, bifo oltin

wi no. From In divayn kriaytiv, I mek di yunivas en oltin we de insay am. Jenesis

1: 31 se, "God si ol wetin i mek, en i bin fayn." Dis diklareshon de koba di...

gud tin den we God mek. From di fayn fayn tin den we di galeksi den get to di we aw eni wan pan den get boku boku tin den fo du

liv, God in an wok bin pafekt, i bin get wanwod, en i bin fayn.

God in gudnes de sho mo pan di tin den we i want fo du wit lov fo motalman. Na in mek Adam en

lv in pikcho we get lov, sori-at, pis, jos, fetful en ebul fo rizin en disayd. I put den na di Gadin na Iden, usay den bin enjoy wan pafekt wan

rilayshon wit Am. Jenesis 1: 27 sho se dis na tru se: "Na so God mek motalman lek aw i tan, insay."

na God in pikcho i mek den; man en uman i mek den." God in gudnes no bin de

na di tin den we I mek nomo bot bak insay In plan fo mek motalman liv insay wanwod wit Am en densef.

Di Bad - Di ppsin we de ful, di ppsin we de aks fo am, en di ppsin we de pwel

Di stori tek wan trajik ton wit di introdukshon fo bad. Setan, we na bin enjel fo layt, bin fodom from gras bikos of prayz en bi di embodiment fo ful en pwel. Insay Reveleshon

12: 9, den tok bot am as "da snek we bin de trade trade we den kol Debul, o Setan, we de bifo olman."

world astray." Setan in mishon na fo aks, ful, en pwel di tin den we God mek. I de

i no de taya fo tray fo mek motalman komot nia God en fo sin.

Setan in pawa fo pwel pipul den, wi kin si klia wan we Adam en lv no bin obe. We den

bin gri fo mek i ful en it frut di tik we den no gri fo, sin kam na di wol, en di pafekt wan

di wanwod we God mek bin pwel. Leta Fo Rom 5: 12 de kray fo dis, en i se, "So, jos lek aw."

sin kam na di wol tru wan man, en day bin kam insay sin, en na dis we day kam to olman

pipul bikos olman sin."

Di Pafekt - Jizos, di Ridima en Ristor

Insay di chaos en pwel at, God bin get plan fo fri ppsin. I sen In yon Pikin, Jizos

Krays, as di pafekt solvishon fo mek motalman get pis wit insef. Jizos, ful God en ful motalman, .

kam na di wol fo pwel di debul in wok (Jon In Fos Leta 3: 8). We den bon am, we den kol

Emanuel, bin sho se God de wit wi, en i bin brij op fo get bak to wan wol we don fodom.

Jizos in pafekt layf, in sakrifays day na di kros, en in layf bak wit win de gi sev en

riton to ol di wan den we biliv pan Am

en fala In komand fo baptayz. Baptizim na fo kol God fo fɔgiv am bay we pɔsin we don day fo den ol sin layf. Na fo ber pɔsin bay we den put am insay di Krays in sakrifays blod we de mek pɔsin in sin. Like Jesus was resurrected, God resurrects the one pleading for forgiveness from the waters of baptism to become a new creation in Christ Kingdom. (Leta Fo Rom 6: 4). Tru fet pan Krays, wi

den de mek den pafekt na God in yay, noto bikɔs wi ebul fo du wetin wi want. Bot stil, na in speshal gudnes (Di Ibru Pipul Den 10: 14). Jizɔs

kam fo pul di bad tin den we kin apin to sin, en gi layf we go de sote go. en nyu biginin fo di wan den we

embras Am fo bi In savant na In Kingdom.

Di konsept fo mek pipul den kam bak, den sho am fayn fayn wan na Reveleshon 21: 5, we se, "Di wan we bin sidom pan di."

tron bin se, 'A de mek oltin nyu!'" God in plan oltim na fo fri di tin den we i mek

en mek i pafekt bak. Di wan den we tek Jizɔs as den Sevio go de wit am na nyu wan

evin en nyu wol, usay no go get pen, sofa, o sin igen (Reveleshon 21: 1-4).

Di stori bot aw God mek oltin, aw i fɔdom pan sin, en aw Jizɔs fri wi, na pawaful stori

narrative of God in goodness, di bad bad impak we bad tin de du, en di pafekt wok fo sev. As

biliva, den kol wi fo bi "pafekt lek aw una Papa we de na evin pafekt" (Matyu 5: 48) en fo

liv akodin to di fɔs we aw God mek am, we den get bak bikɔs den get fet pan Krays. Na tru Jizɔs dat

wi kin get op fo fɔgiv wi, en di promis fo get nyu wol usay God in gudnes go de wan tem

bak, rul pas olman.